|  |  |  |
| --- | --- | --- |
|  | BRITISH JUDO ASSOCIATION*Eastern Area Closed**October 13th, 2024*BRECKLAND LEISURE CENTRECROXTON ROAD, THETFORD, NORFOLK, IP24 1JD |  |

|  |  |
| --- | --- |
| Organiser | BJA Eastern Areaevents@bjaeasternarea.co.uk |
| Event Date | Sunday 13th October 2024 |
| Entry Process | Entry form available belowPlease return via email (scanned copy) to events@bjaeasternarea.co.uk |
| Participation | Competitors must hold a current Eastern Area BJA or affiliated membershipAll competitors must bring their valid judo membership card to registration |
| Program | Group 1 | Minimum age 8 yearsUnder 12 years on the dayTechnical Restrictions will applyboys:- -25kg, -27kg, -30kg,-34kg, -38kg, -42kg, -46, +46girls:- -28kg, -232kg, -36kg, -40g, -44kg, +44kg |
| Group 2 | Minimum age 12 yearsUnder 16 years on the dayboys:- -34kg, -38kg, -42kg, -46kg, -50kg, -55kg, -60kg, -66kg, -73kg, +73kggirls:- 32kg, -36kg, -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, +63kg |
| Group 3 | Men | -60kg, -66kg, -73kg, -81kg, -90kg, -100kg, +100kg |
| Women | -48kg, -52kg, -57kg, -63kg, -70kg, -78kg, +78kg |
| Minimum age 15 years |
| Competition Format, Rules and Judogi Rules | Mat side coaching rule will be permitted throughout the event. One coach, who must remain seated is allowed per competitorThe wearing of white judogi is compulsory for this event; no blue judogiThe CARE system will not be in operation for this eventMedals will be presented as soon as the weight category is completed, and the necessary paperwork is available.This is a level three points scoring tournament. BJA rules will apply throughout the event and will be in accordance with the BJA Tournament HandbookThe decision of the Tournament Director will be final |
| Registration and Weigh-In | Group 1: 10:30 – 11:00Group 2: 12:00 – 12:30Group 3: 09:00 – 09:30 |
| Closing Date for Entries | 23rd September 2024 @ 17:00 |
| Entry Fee | Entries received before 17:00 Monday, 23rd September - £15.00 per personEntries received after 17:00 Monday, 23rd September - £20.00 per personEntry will be deemed as accepted once full payment has been receivedEvent fees should be paid directly to the BJA Eastern AreaSort Code 30-99-08 Account Number 22971468Entry fees are not refundable under any circumstances (including injury) unless the event is cancelled or postponed |
| Spectator | In line with BJA Eastern Area commitment, there is no fee for spectators |
| Coaching Passes | Coaches must produce a valid BJA Coach Award card in person in order to be eligible for mat side coaching. Coaches will be issued with a wristband which must be worn at all times and is non-transferrable |
| Food | The cafeteria at Breckland Leisure Centre is now closedOutside catering vans providing hot and cold food may be in attendanceVending machines are available on site |
|  |  |

There will be a trophy presented to the club with the most points

Gold 6 points, Silver 4 points, Bronze 2 points and competitor entry 1 point.

Players can only only move up a weight group if there are less than 3 in the group. Players can

only fight in another group if there are less than 3 in the their group and any medal will not

count towards the trophy.

Players must fight for the club on their licence university students must represent their university.

There will be an Ippon Trophy and the Ian Adams Trophy for the best all-round judoka.

There will be a County Team Championship alongside this event.

The information provided here may be updated.

The latest version can be found on the BJA Eastern Area website

|  |  |  |
| --- | --- | --- |
| Diagram  Description automatically generated | BRITISH JUDO ASSOCIATION*Eastern Area Closed**October 13th, 2024***Entry Form** | Logo  Description automatically generated |

|  |  |
| --- | --- |
| **Club Name** |  |
| **Contact Name** |  |
| **Telephone Number** |  |
| **Email Address** |  |
| **Payment Reference** | For all BACS payments, please confirm payment reference used below |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **M/F** | **Weight** | **Age** | **Grade** | **Group** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |