



**NHC SPLIT GRADE OPEN  
(THE DON WERNER MEMORIAL CHAMPIONSHIPS)**

**This is a Level 2 & 3 event**

- GROUP 1** - NOVICE to 6<sup>th</sup> MON - incl. 6<sup>th</sup> and 5<sup>th</sup> Kyu grades (Level 2 event)  
**GROUP 2** - 7<sup>th</sup> to 12<sup>th</sup> MON – incl. 4<sup>th</sup> and 3<sup>rd</sup> Kyu grades (Level 3 event)  
**GROUP 3** - 13<sup>th</sup> to 18<sup>th</sup> MON - incl. 2<sup>nd</sup> and 1<sup>st</sup> Kyu grades (Level 3 event)  
**GROUP 4** – SENIORS Nov – 4<sup>th</sup> Kyu (Level 3 event)  
**GROUP 5** – SENIORS 3<sup>rd</sup> – 1<sup>st</sup> Kyu (Level 3 event)

**EVENT DATE: SATURDAY 19 JULY 2025**

**CLOSING DATE: SUNDAY 13 JULY 2025**

**VENUE:  
THE BRENTWOOD CENTRE  
DODDINGHURST ROAD  
PILGRIMS HATCH  
ESSEX, CM15 9NN**

**TOURNAMENT DIRECTOR: BARRY COTTIS**

**CONTACT: [nhccomps@gmail.com](mailto:nhccomps@gmail.com)**

*All Competitors MUST hold a current membership licence  
**NO LICENCE – NO CONTEST – NO EXCEPTIONS***

**‘WHITE JUDO SUITS SHOULD BE WORN’**

**GROUP 1: AGED 8 – 15 YEARS INCLUSIVE – TECHNICAL RESTRICTIONS**

**PLAYERS - NOVICE TO 6<sup>rd</sup> MON or 6<sup>th</sup> and 5<sup>th</sup> KYU**

**BOYS:** -24kg, -27kg, -30kg, -34kg, -38kg, -42kg, -46kg, -50kg, -55kg, -60kg, +60kg

**GIRLS:** -25kg, -28kg, -32kg, -36kg, -40kg, -44kg, -48kg, -52kg, -57kg, +57kg

**ALL WEIGHTS - 08:15am to 09.00am**

**GROUP 2: AGED 8 – 15 YEARS INCLUSIVE**

**PLAYERS ORANGE & GREEN BELTS – 7<sup>th</sup> to 12<sup>th</sup> MON or 4<sup>th</sup> and 3<sup>rd</sup> KYU**

**BOYS:** -34kg, -38kg, -42kg, -46kg, -50kg, -55kg, -60kg, -66kg, +66kg

**GIRLS:** -36kg, -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, -70kg, +70kg

**ALL WEIGHTS – 10:00am to 11:00am**

**BRITISH  
JUDO**



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**GROUP 3: AGED 12 - 15 YEARS INCLUSIVE**

**PLAYERS BLUE AND BROWN BELTS – 13<sup>th</sup> to 18<sup>th</sup> MON or, 2<sup>nd</sup> and 1<sup>st</sup> KYU**

**BOYS:** -46kg, -50kg, -55kg, -60kg, -66kg, -73kg, -81kg, +81kg

**GIRLS:** -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, -70kg, +70kg

**ALL WEIGHTS – 11:30am – 12:00 noon**

**GROUP 4: MINIMUM AGE 14**

**PLAYERS - NOVICE TO 4<sup>th</sup> KYU**

**MEN:** -66kg, -73kg, -81kg, -90kg, -100kg and +100kg

**WOMEN:** -52kg, -57kg, -63kg, -70kg and +70kg

**ALL WEIGHTS - 12:30pm to 13.30pm**

**GROUP 5: MINIMUM AGE 14**

**PLAYERS - 3<sup>rd</sup> TO 1<sup>st</sup> KYU (Point scoring for 1<sup>st</sup> Kyu's)**

**MEN:** -66kg, -73kg, -81kg, -90kg, -100kg and +100kg

**WOMEN:** -52kg, -57kg, -63kg, -70kg and +70kg

**ALL WEIGHTS - 12:30pm to 13.30pm**

**Competition Method: Compound Knockout – Numbers Permitting**

**The organisers reserve the right to combine weight groups should the entries warrant this.**

**Players aged 14 and over may enter both junior and senior categories – see below for double entry fee details**

**ENTRY FEE:**

**£25.00 per competitor (£40.00 for a double entry) – Non-refundable**

**SHOULD ANY LATE ENTRIES BE ACCEPTED, THEY WILL BE SUBJECT TO A £5 LATE FEE**

**On-line Entries: <https://form.jotform.com/242633531883358>**

**For club entries of more than 10 players, please contact [nhcomps@gmail.com](mailto:nhcomps@gmail.com) to be sent the bulk entry form and bank details for payment**

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JUDO**



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**There will be an open weigh-in for all categories  
All competitors MUST weigh in wearing a plain white T-shirt and competition legal judogi  
trousers and will receive a 0.8kg allowance**

**Adult Spectator Ticket £5 per person - (under 16's and OAP's) Free of Charge  
(Payable on the day)**

***One Club Coach per club per mat area will be permitted free entry on  
production of a VALID BJA Coach Award card***

**All other Club Coaches will be permitted a concession rate of £3 entry fee on production  
of a VALID BJA Coach Award Card**

**PLEASE NOTE: By entering this event, you are agreeing to accept the BJA policy in  
respect of photography and video usage. The use of photographic equipment is  
permitted: however, should a request be made for you to stop, you should respect the  
wishes of others**

***An Annual trophy, which can be engraved with the club name, will be awarded to club  
with the highest medal points on the day and a replica trophy will be given when the  
annual trophy is returned***

***Points will be awarded to clubs for each medal won as follows:.***

***Gold 7 Points,  
Silver 3 Point,  
Bronze 1 point***

***The following criteria will apply when awarding points for the trophy***

<b><i>Pool of 6 Plus Players</i></b>	<b>-</b>	<b><i>Gold, Silver &amp; 2 Bronze</i></b>
<b><i>Pool of 5 Players</i></b>	<b>-</b>	<b><i>Gold, Silver &amp; 2 Bronze</i></b>
<b><i>Pool of 4 Players</i></b>	<b>-</b>	<b><i>Gold, Silver &amp; 1 Bronze</i></b>
<b><i>Pool of 3 Players</i></b>	<b>-</b>	<b><i>Gold and Silver</i></b>
<b><i>Pool of 2 Players</i></b>	<b>-</b>	<b><i>Gold</i></b>

***Where weight groups are combined in a pool, points will be awarded for the pool, i.e. 3<sup>d</sup>  
place 1 point NOT 5 for a gold if only one in a weight category.***

***(The decision of the Tournament Director on awarding points in merged groups will be final)***